

Conference Paper

Enhancing Religious Life for Positive Impact on Narcotics Offenders in Penalty Institutions

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Abstract.

Religious behavior is a theological construction. Religious institutions are greatly influenced by factors including ignorance and ignorance of the human ability to deal with certain problems and the scarcity of resources that can provide satisfactory answers. Thus, religious behavior is a form of response or action against the teachings of religion that is adhered to or believed. Religion is one of the factors that can change a person to have a better personality, while it is also a life-guide to follow the right path. Religion can reassure one's soul and mind psychologically and physically. Religious people perform religious activities based on the theological system. Fundamentally, the theological system will be maintained by its adherents. Religion refers to the behavior of someone who understands their God in various ways according to their socialization. Thus a psychological approach can be used in various ways, one of which is rehabilitation for narcotics abuse. Some narcotics abusers, according to research, have unfavorable mental conditions characterized by aggression, restlessness, and loss of self-confidence. To overcome these conditions they need services which can aid recovery both physically and mentally. Psychological approaches to Islamic studies can play a role in therapy through methods like prayer therapy, Al-Quran reading therapy and giving advice based on religious teachings. With the psychological approach used in rehabilitation it is hoped that it can help people who are struggling both physically and psychologically.

Keywords: Religious Life To Give, Narcotics Confidents

1. INTRODUCTION

Prisoners are still considered by most people as a person who should be ostracized, suspected and so on. Presumption ultimately affect the attitude of society in accepting a convict who returned to their midst. The consequence more broadly, is the strengthening of status or the unnoticed will continue to carry over into the life of prisoners. So it can

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open the possibility for them to easily get back to doing acts that violate the law, as an effort to maintain the stamp and act according to the stamp given to them.¹

In Law Number 12 of 1995 it is explained that the Institution Correction imposition of a stamp for para convicts as people who can't be good again, once as criminals will remain criminals. Such stamps (Lapas) are institutions of the criminal justice sub-system with strategic functions as executors of imprisonment and as a place to commit training for prisoners. One of the focuses is Narcotics offenders which is one of the crimes included as Extraordinary Crime. Need It should also be noted that drug offenders can also be classified again become dealers, dealers, and users or addicts.²

Drug convicts are the focus of the attention of researchers, where the convicts these drugs are in dire need of training more comprehensive and sustainable where other than said a violator law, they are also said to be persons sick as a result of drug use.³

Narcotics crime is one necessary extraordinary crimes special handling and maximum. If on conventional crime as possible the process that is already running in Lapas can be received, although there are still many deficiencies.

The development of narcotics crime cases happening in society contributes to the increase in case inmates in Lapas, the government in this case The Ministry of Law and Human Rights determines several narcotics prisons, due to handling convicts of narcotics and psychotropic substances differently from convicts in criminal cases in general, especially in coaching should more specific.⁴

Based on article one paragraph seven of Law Number 12 Years 1995 concerning Corrections, convicts are convicts who undergo penal loss of independence in Correctional Institutions. According to article one paragraph six of Law Number 12 of 1995 concerning correctional institutions, The convict is someone who is convicted based on a court decision which has obtained permanent legal force.

Today's punishment is developing more humane and more rational and beginning to leave the old pattern of reprisal and exile towards efforts to improve prisoners to become better people or it can be said as correctional.⁵

Religion is one of the factors to change a person to be a better personality, apart from that religion is also a guide and life guide to always be on the right path. Psychologically and Mentally religion can reassure one's soul and mind. Every religious people carry out the behavior of religion or other religious activities based on the theological system which exists. As a fundamental matter, the theological system will be maintained by adherents. Religion is the behavior of someone who knows his god in various ways according to what he knew when he was a child or in other ways that he knows the other after growing up.⁶

Correctional Institutions, hereinafter referred to as LAPAS, are a place to carry out training for convicts and correctional students. This includes training for abuse convicts narcotics placed in LAPAS to serve time punishment by being given coaching as an attempt to re-socialize or actually become a place of coaching for convicts to be prepared to return to society after release from prison. Because that is the purpose of this institution is changes in nature, ways of thinking and behavior, as well as educational interaction processes to be built.⁷

Abuse of narcotics and psychotropics is a fairly complex issue starting from the legal process to the process of victim recovery. Due to legal issues related to Law Number 5 of the year 1997 concerning Psychotropics and Law Number 35 of 2009 concerning Narcotics. This law is made by the government because of various considerations including the view that crimes in the field of narcotics include abuse, circulation, production of narcotics and precursors narcotics (trafficking of narcotics between countries) growing and needing more special handling.⁸

In relation to religious behavior, religious behavior is a theological construction. Religious institutions are greatly influenced by factors including ignorance and ignorance human ability to deal with certain problems and the scarcity of things that can provide satisfactory answers. Thus, religious behavior is a form of response or action against someone against the teachings of religion that is adhered to or believed.⁹

Guidance for narcotics convicts themselves is somewhat special and different considering convicts of narcotics abuse have psychological problems caused by substance use and dangerous chemicals contained in the narcotics they consume thus destroying their brains. Non-indicated use of narcotics Medicine is a form of drug abuse.

The impact of drug abuse is very broadly both physically, psychologically, economically, socially, culturally, defense security, and so on. If drug abuse is not handled properly, it will damage the national order and the Public. Therefore, good cooperation from all is needed component of law enforcement officials, the community and the government to tackle drug abuse.¹⁰

Article 54 Law No. 35 of 2009 regarding Narcotics mentions that addicts and victims of abuse of narcotics must undergo medical rehabilitation and social rehabilitation. This medical rehabilitation program and social rehabilitation are carried out through rehabilitation facilities organized by the government or private sector appointed by the Minister of Health. Nonetheless, drug laws provide an opportunity for certain rehabilitation institutions in this case institutions in penitentiaries to carry out medical rehabilitation of addicts' narcotics.

A Penitentiary is a government effort to form correctional inmates so that they become whole human beings, realizing mistakes, improving themselves, and not repeating criminal acts so that it can be accepted again by the community, can play a role in the development and can live normally as citizens who kind and responsible. Social institutions are not just places for convicts serving their sentence, but rather a place for coaching convicts.

Previous research said there was a significant development in the religious development of prisoners. This can be seen from the stage at the beginning of serving a sentence that tends to be indifferent to his religion. Stage half of the criminal period where the convict has started to understand their religion and carry out rituals in religion. and final stage undergoing a criminal period in which these convicts already understand the knowledge of religion and have been active and consistent in carrying out rituals religious.¹¹

Previous research explains the role penitentiary in providing treatment of narcotics convicts by conducting coaching mental attitude towards prisoners through personality activities and activities independence.¹²

2. METHODS

In order to answer these questions, This study applies an empirical juridical approach. The juridical approach empirical is legal research conducted by means of the field, which is based on primary data, namely data obtained directly from the community, as well as authorized officials in this case officers from correctional institutions through field research activities. Type This research is qualitative research, namely a research procedure which produces descriptive data in the form of words and writing as well as verbally from the observed people.

3. RESULTS

Rehabilitation measures are aimed at victims of abuse narcotics to restore or develop the physical abilities, mental and social aspects of the patient concerned. Apart from recovering Rehabilitation is also a treatment or treatment for addicts narcotics, so that addicts can recover from their addiction to narcotics. Narcotics addicts who get decisions from judges to serve a prison sentence or confinement will receive guidance and treatment in Correctional Institutions.

Religion seems to be inseparable from life man. Human commitment to religion seems to be due to factors certain factors both caused by the personality and environment respectively. But to cover or eliminate altogether religious impulses and feelings seems difficult to do.

Inside the Penitentiary consists of various circles different schools, different levels of education and from different religions. In the penitentiary, every prisoner considers brothers between one and another. Regardless of race, ethnicity, and religion adhered to, they live in harmony in correctional institutions. From the perspective of daily life, convicts at the Institution Correctional Association are based on the activities they participate in. And every activity they participate in cannot participate in other activities, that's because the time of the activity is the same.

International Anti-Narcotics Day (HANI), which is commemorated on June 26 each year, is a form of concern from the world community for victims of narcotics abuse which is used as a momentum to strengthen action and cooperation in realizing a world free from drug abuse and illicit trafficking.

In the period 2021 to.d. mid-2022, the soft power approach strategy carried out by BNN RI has succeeded in forming 1,107 Shining Villages in which intervention programs for prevention, community empowerment, and rehabilitation have been carried out. In the hard power approach strategy, during the same period, the synergy that was built between BNN RI and the National Police, TNI, and Customs and Excise through law enforcement efforts has succeeded in uncovering 55,392 cases of drug crimes and 71,994 suspects, with drug evidence in the form of 42, 71 tons of methamphetamine; 71.33 tons of cannabis; 1,630,102.69 Ecstasy Pills; and 186.4 Kg of Cocaine.

Whereas in the Crime of Money Laundering (TPPU) from drug crimes, the RI National Narcotics Agency uncovered 20 cases and arrested 25 suspects with the total assets confiscated reaching IDR 122, 508,814,354. Drug Users Increase 0.15 Percent from 2019 to 2022.

For 2022 the prevalence will increase, during the pandemic it will actually increase, in 2019 the prevalence of 1-year users is 1.8 per cent of Indonesia's population based on prevalence. So in 2022, it will increase to 1.95 per cent, indeed it will increase by 0.15 per cent, but this is an increase figure.

In 2021, out of 100,000 population, around 348 people will be arrested as perpetrators of narcotics crimes. This number is the highest since 2015. Of the total amount, 81.8% are cannabis dealers. While 14.4% were dealers for amphetamine-type stimulants, around 1.8% were opiate dealers and the other 1.8% were dealers for new types of narcotics (New Psychoactive Substances), namely narcotics that have been designed to resemble

existing narcotics such as cannabis, cocaine, ecstasy and Lysergic Acid Diethylamide (LSD), and has not been listed in the 1961 Single Convention on Narcotics Drugs or the 1971 Single Convention on Psychotropic Substances by the United Nations Office on Drugs and Crime (UNODC).

The number of methamphetamine tablets seized in East and Southeast Asia is setting a new record and will for the first time exceed one billion pills by 2021. There were 1,008 billion tablets that were part of the haul of nearly 172 tonnes of methamphetamine in all forms across the East and Southeast Asia region. This figure is seven times higher than the amount seized 10 years earlier. The scale and reach of the trade in methamphetamine and synthetic drugs in East and Southeast Asia is staggering.

Inside the Penitentiary consists of various circles different schools, different levels of education and from different religions. In the penitentiary, every prisoner considers brothers between one and another. Regardless of race, ethnicity, and religion adhered to, they live in harmony in correctional institutions.

From the perspective of daily life, convicts at the Institute Correctional Association are based on the activities they participate in. And every activity they participate in cannot participate in other activities, that's because the time of the activity is the same. In terms of family background, they belong to a family that is religiously devout, non-religious families and different families' religions. acceptance of family members who become prisoners it's not easy. They are looked down upon because of their status as prisoners. And this results in the attitude they tend to feel like a disgrace to their family and tend to act insecure.

In relation to the religious diversity of prisoners influenced by the religious activities and programs of the Institute Correctional. In the Penitentiary every prisoner is fostered and given religious education. Islam with students program and an Islamic boarding school was established within the Penitentiary where the Islamic boarding school emphasized Islamic teachings. And the lessons that are prioritized are lessons on monotheism, morals, faroid, fiqh and learning to read the Koran. Buddha with meditation activities that are carried out every day aims to be more self-aware, remember all the mistakes and realize that life is dukka. And Christianity with the study of the Bible The goal is to be more aware of Christian teachings.

This religious activity aims to make convicts aware of mistakes they made and promised not to repeat their actions when break the rules. This is in accordance with Skinner's argument, that Religion has institutions in people's lives. In this connection Similarly, Skinner saw religion as a socialism that was born from the existence of

reinforcing factors. According to him, religious activities are a reinforcing factor as behavior that relieves tension.

Prisoners really need mental coaching, this thing is due to a convict when getting a guilty verdict in court will be depressed, and it affects him mentally a lot. Very cases are often found in correctional institutions where there is a convict who at the beginning of serving their sentence felt depressed and very stressed. This could be due to various factors. Wrong the only inability to adapt to the new environment, factor economy, debt involvement and of course the lack of support from the party family. This is where family support is very important because family is one factor that can strengthen and weaken. Say if giving support and weakening if not giving support or be indifferent. When the family does not provide support then that is it happens that inmates will experience stress, pressure and even there convicts who commit suicide.

And they have strong faith in the faith they believe in, without having to question it and think as long as it is considered true. But there are also members who still seem indifferent to their religion. Religion in the Penitentiary environment does not become a barrier and a hindrance in society. They have accustomed to meeting and interacting with people of different religions. In fact, they are also used to being in the same cell with their friends different religions.

In the cases of prisoners appointed in this study, findings the author shows that the religious development of prisoners increases sharply. This can be seen from the beginning they underwent a criminal period most do not have sufficient religious knowledge, do not know their obligations as adherents of religion, and do not perform religious rituals. However, when the inmates approached the completion of the criminal period these convicts already understands about religion, enough religious knowledge to carry out their obligation as adherents of religion.

4. DISCUSSION AND CONCLUSION

The graph of religious development that occurred in almost all prisoners has increased. AP, CP, DP, LP, MP, OP, RP, SP, and TP are at the stage of religious awareness. Different from QP and KP are still at the stage of carrying out religious teachings because their religion is born as they know it through their parents. Prisoners really believe in religion and all teachings of his religion. All religions do prohibit the use of narcotics, however, this prisoner has realized his frustration by repenting and not repeating actions that violate laws and regulations.

This matter is proven when convicts carry out their sentences, they obey rituals religious. The religious dimension of narcotics is most evident in the twentieth research subject is the ritualistic dimension and the knowledge dimension. Dimensions belief is a dimension that is sufficiently believed without any questions further questions regarding their faith, except on the subject of CP, DP, KP, OP, RP, SP, and TP. The experience dimension is the most important dimension difficult for them to feel and experience, but the twenty subjects felt God's presence. This can be caused because of their age ripe.

The dimensions of practice, in general, the four subjects are not very good prominent in this dimension. For example in friendship, they are friends not based on religious considerations. but in action every day they always try to comply with the teachings of the religion they believe.

Therefore a psychological approach can be implemented in various ways, one of which is rehabilitation for narcotics abuse. Narcotics abusers, in general, have an unfavourable mental condition characterized by being aggressive, often restless, and loss of self-confidence due to the effects of drug use the forbidden. To overcome this they need services which can help them recover both physically and mentally psychological condition.

Psychological approaches to Islamic studies can play a role in therapy activities such as prayer therapy, Al-Quran reading therapy and giving advice. With the psychological approach in rehabilitation With this, it is hoped that it can reshape a healthy person both in a good way physically and psychologically, so as to be able to take lessons and lessons so that never gonna repeated again.

Notes

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